

| DRILLING LOG | | DIVISION SOUTH ATLANTIC | | INSTALLATION MOBILE DISTRICT | | Hole No. V-22-94 SHEET 1 OF 1 SHEETS | |
|--|-----------------------|-----------------------------------|--|---|-----------------------------------|---|--|
| 1. PROJECT BAY CO FL OFFSHORE PANAMA CITY BEACHES NOURISHMENT | | | | 10. SIZE AND TYPE OF BIT 3.5" x 25' VIBRACORE | | | |
| 2. LOCATION (Coordinates or Station) ZONE FLN: N 454867 E 1543007 | | | | 11. ELEVATION DATUM NGVD, FOOT U.S. COORDINATE DATUM STATE PLANE, NAD27, FOOT U.S. | | | |
| 3. DRILLING AGENCY TET, INC. | | | | 12. MANUFACTURER'S DESIGNATION OF DRILL VIBRACORE | | | |
| 4. HOLE NO. (As shown on drawing title and file number) V-22-94 | | | | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN | | DISTURBED 3 UNDISTURBED 0 | |
| 5. NAME OF DRILLER CHARLIE WESTON | | | | 14. TOTAL NUMBER CORE BOXES 0 | | | |
| 6. DIRECTION OF HOLE <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL | | | | 15. ELEVATION GROUNDWATER | | | |
| 7. THICKNESS OF OVERBURDEN - | | | | 16. DATE HOLE STARTED 29 NOV 94 COMPLETED 29 NOV 94 | | | |
| 8. DEPTH DRILLED INTO ROCK - | | | | 17. ELEVATION TOP OF HOLE EL. -36.2 | | | |
| 9. TOTAL DEPTH OF HOLE 13.5 (EL. -49.7) | | | | 18. TOTAL CORE RECOVERY FOR BORING 0 | | | |
| | | | | 19. SIGNATURE OF INSPECTOR BRAD RALPH DRAFTED <input type="checkbox"/> CHECKED <input type="checkbox"/> BCR BCR | | | |
| ELEVATION _a | DEPTH _b | LEGEND _c | CLASSIFICATION OF MATERIALS (Description) _d | % CORE RECOVERY OR W.C. _e | BOX OR SAMPLE NO. _f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) _g | |
| -36.2 | 0.0 | | | | | | |
| | 3.0 | | (SP) Gray medium to fine SAND, trace shell | | S-1 | LAB: (SP), 2% FINES (FINER THAN #200 SIEVE) | |
| -41.0 | 4.8 | | (SM) Gray silty medium to fine SAND, trace shell | | | | |
| -41.4 | 5.2 | | | | | | |
| | 6.0 | | (SP) Gray medium to fine SAND | 100% RECOV | S-2 | LAB: (SP), 3% FINES | |
| | 9.0 | | | | | | |
| | 12.0 | | (SP) Gray to brown medium to fine SAND | | S-3 | LAB: (SP), 3% FINES | |
| -49.7 | 13.5 | | | | | | |
| | | | | | | B.O.H. | |