

| DRILLING LOG | | DIVISION SOUTH ATLANTIC | | INSTALLATION MOBILE DISTRICT | | Hole No. PVC-116-84 SHEET 1 OF 1 SHEETS | |
|--|------------|----------------------------|--|--|------------------------------|---|--|
| 1. PROJECT BAY COUNTY, FLORIDA PANAMA CITY BEACH - OFFSHORE | | | | 10. SIZE AND TYPE OF BIT 4" X 30' VIBRACORE | | | |
| 2. LOCATION (Coordinates or Station) ZONE FLN: N 443451 E 1563638 | | | | 11. ELEVATION DATUM WATER LEVEL, FEET COORDINATE DATUM STATE PLANE, NAD27, FEET | | | |
| 3. DRILLING AGENCY MOBILE DISTRICT | | | | 12. MANUFACTURER'S DESIGNATION OF DRILL JACKUP BARGE | | | |
| 4. HOLE NO. (As shown on drawing title and file number) PVC-116-84 | | | | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN | | DISTURBED 5 UNDISTURBED 0 | |
| 5. NAME OF DRILLER | | | | 14. TOTAL NUMBER CORE BOXES 0 | | | |
| 6. DIRECTION OF HOLE <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL | | | | 15. ELEVATION GROUNDWATER 31.0' UNDERWATER | | | |
| 7. THICKNESS OF OVERBURDEN - | | | | 16. DATE HOLE STARTED 27 AUG 84 COMPLETED 27 AUG 84 | | | |
| 8. DEPTH DRILLED INTO ROCK - | | | | 17. ELEVATION TOP OF HOLE EL. -31.0 | | | |
| 9. TOTAL DEPTH OF HOLE 22.2 (EL. -53.2) | | | | 18. TOTAL CORE RECOVERY FOR BORING | | | |
| | | | | 19. SIGNATURE OF INSPECTOR DRAFTED RLN | | | |
| ELEVATION a | DEPTH b | LEGEND c | CLASSIFICATION OF MATERIALS (Description) d | % CORE RECOVERY OR W.C. e | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g SPT BLOWS/FT | |
| -34.7 | 3.7 | | (SM) MED. GRAIN, LIT. CLAY, TR. SHELL, BEIGE AND BROWN | | JAR #1 | LAB. CLASS. SP, 4.2% FINES, MUNSELL 5Y 3/2 (D. OLIVE GRAY) | |
| -39.0 | 5.0 | | (SC) F. GRAIN, TR. WOOD & ORGS., BROWN AND BLACK | | JAR #2 | LAB. CLASS. SC, 12.9% FINES, MUNSELL 5Y 3/1 (V.D. GRAY) | |
| -43.0 | 8.0 | | (CH) TR. WOOD & SAND, BLACK | | JAR #3 | LAB. CLASS. SC, 26.6% FINES, MUNSELL 5Y 2.5/1 (BLACK) | |
| -48.9 | 10.0 | | (SC) W/TR. WOOD, DARK BROWN | | JAR #4 | LAB. CLASS. SP-SC, 11.1% FINES, MUNSELL 5Y 2.5/1 (BLACK) | |
| -53.2 | 12.0 | | (SM) MED. GRAIN, BROWN | | JAR #5 | LAB. CLASS. SP, 3.7% FINES, MUNSELL 2.5Y 4/2 (D. GRAYISH BROWN) | |
| | 15.0 | | | | | B.O.H. | |
| | 17.9 | | | | | | |
| | 20.0 | | | | | | |
| | 22.2 | | | | | | |