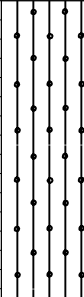
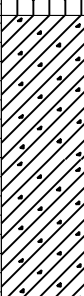


| DRILLING LOG | | DIVISION SOUTH ATLANTIC | | INSTALLATION MOBILE DISTRICT | | Hole No. PVC-174-84 SHEET 1 OF 1 SHEETS | |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|--|
| 1. PROJECT BAY COUNTY, FLORIDA PANAMA CITY BEACH - OFFSHORE | | | | 10. SIZE AND TYPE OF BIT 4" X 30' VIBRACORE | | | |
| 2. LOCATION (Coordinates or Station) ZONE FLN: N 454484 E 1535488 | | | | 11. ELEVATION DATUM WATER LEVEL, FEET COORDINATE DATUM STATE PLANE, NAD27, FEET | | | |
| 3. DRILLING AGENCY MOBILE DISTRICT | | | | 12. MANUFACTURER'S DESIGNATION OF DRILL JACKUP BARGE | | | |
| 4. HOLE NO. (As shown on drawing title and file number) PVC-174-84 | | | | 13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN DISTURBED 4 UNDISTURBED 0 | | | |
| 5. NAME OF DRILLER | | | | 14. TOTAL NUMBER CORE BOXES 0 | | | |
| 6. DIRECTION OF HOLE <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED DEG. FROM VERTICAL | | | | 15. ELEVATION GROUNDWATER 62.0' UNDERWATER | | | |
| 7. THICKNESS OF OVERBURDEN - | | | | 16. DATE HOLE STARTED 30 AUG 84 COMPLETED 30 AUG 84 | | | |
| 8. DEPTH DRILLED INTO ROCK - | | | | 17. ELEVATION TOP OF HOLE EL. -62.0 | | | |
| 9. TOTAL DEPTH OF HOLE 29.2 (EL. -91.2) | | | | 18. TOTAL CORE RECOVERY FOR BORING | | | |
| | | | | 19. SIGNATURE OF INSPECTOR ' DRAFTED ' CHECKED ' RLN ' | | | |
| ELEVATION a | DEPTH b | LEGEND c | CLASSIFICATION OF MATERIALS (Description) d | % CORE RECOVERY OR W.C. e | BOX OR SAMPLE NO. f | REMARKS (Drilling time, water loss, depth of weathering, etc., if significant) g SPT BLOWS/FT | |
| | 5.0 |  | (SM) , GREEN AND GRAY | | JAR #1 | LAB. CLASS. SP, 2.5% FINES, MUNSELL 5Y 5/2 (OLIVE GRAY) | |
| | 10.0 | | (SM) MED. GRAIN, BROWN | | JAR #2 | LAB. CLASS. SP-SM, 6.3% FINES, MUNSELL 5Y 4/2 (OLIVE GRAY) | |
| -77.8 | 15.8 |  | (SC) MED. GRAIN, BLACK | | JAR #3 | LAB. CLASS. SC, 16.0% FINES, MUNSELL 5Y 2.5/1 (BLACK) | |
| -91.2 | 29.2 | | (SC) MED. GRAIN, BLACK | | JAR #4 | B.O.H. | |
| | | | | | | | |