

DRILLING LOG		OVERSEEN SOUTH ATLANTIC		INSTALLATION JACKSONVILLE DISTRICT		Hole No. CB-MC99-10	
1. PROJECT MARTIN COUNTY		12. SIZE AND TYPE OF BIT 4" dia. Vibracore		SHEET 1 OF 1 SHEETS			
2. LOCATION (containing of Station) X 775 792 Y 1048676		11. DATUM FOR ELEVATION SHOWING ON USU MLLW		12. MANUFACTURER'S DESIGNATION OF DRILL VIBRA-CORE (SNELL)			
3. DRILLING AGENCY WILMINGTON DISTRICT		13. TOTAL NO. OF OVER-BURDEN SAMPLES TAKEN		DISTURBED 2 UNDISTURBED 0			
4. HOLE NO. (as shown on drawing title and file number) CB-MC99-10		14. TOTAL NUMBER CORE BOXES N/A		15. ELEVATION GROUND WATER N/A			
5. NAME OF DRILLER JERRY FULCHER CRANE OPERATOR		16. DATE HOLE STARTED 08/25/99 COMPLETED 08/25/99		17. ELEVATION TOP OF HOLE -31.2 MLLW			
6. DIRECTION OF HOLE <input checked="" type="checkbox"/> VERTICAL <input type="checkbox"/> INCLINED _____ DEG. FROM VERT.		18. TOTAL CORE RECOVERY FOR BORING N/A		19. SIGNATURE OF INSPECTOR Bob Keistler, PE			
7. THICKNESS OF OVERBURDEN N/A		8. DEPTH DRILLED INTO ROCK 0.0'		9. TOTAL DEPTH OF HOLE 20.0'			
ELEVATION MLLW	DEPTH fath	LEGEND	CLASSIFICATION OF MATERIALS (Describe Material)	% CORE RECOVERY	BOX OR SAMPLE NO. JAR	REMARKS (Drilling time, water, hole depth, etc. if standard hole)	
-31.2	0		SAND - poorly graded SILTY, FINE TO MEDIUM, GRAY, WITH SHELL FRAGMENTS (SP-SM)		0.8	Time Begin Vibracoring: 14:20 hrs.	
	2				0.8	Soils field classified by Larry Benjamin, Civil Engineer Technician	
	4					NOTE: Scale changed at 10.0'	
	6		6.2' LIGHT GREEN, TRACE OF SHELL FRAGMENTS		6.2'		
	8				2		
	10				6.7'		
-40.4	9.2		9.2' ASSUMED NOT RECOVERED				
	15						
-51.2	20		BOTTOM OF HOLE AT 20.0' SOILS ARE FIELD VISUALLY CLASSIFIED IN ACCORDANCE WITH THE UNIFIED SOIL CLASSIFICATION SYSTEM				

PRELIMINARY